

**CLYDE'S PLACE 30th  
ANNUAL SALMON  
TOURNAMENT**

**SATURDAY JULY 26, 2025**

**Name of Boat** \_\_\_\_\_

**Brand Name:** \_\_\_\_\_

**Dominate Color:** \_\_\_\_\_

**Registration:** \_\_\_\_\_

**Captains Name** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone (    )** \_\_\_\_\_

**Crew** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Waiver:** We the undersigned, hereby release Clyde's Place, its owners, other contestants and tournament officials and any promoters from any claim on injury/ or damage incurred in connection with this tournament. I agree to comply with the same. (All crew members must sign before entering)

**Signature/Date:** \_\_\_\_\_

**Signature/Date:** \_\_\_\_\_

**Signature/Date:** \_\_\_\_\_

**Signature/Date:** \_\_\_\_\_

**Signature/Date:** \_\_\_\_\_